

# References to the Biblical Chronology

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## 1. Explanations

The text passages are according to the following Bible translation:

Authorized King James Version of the Holy Bible, Oxford University Press.

If in this listing the numbers are given in digits and not in words, then they are according to the Samaritan Thora and not according to the Masoretic Pentateuch having another number in this case. This property stresses the correctness of the statements in Jeremiah 8:8 and Matthew 5:18:

*8. How do ye say, We [are] wise, and the law of the LORD [is] with us?  
Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.  
(Jeremiah 8:8)*

*18. For verily I say unto you, Till heaven and earth pass,  
one jot or one tittle shall in no wise pass from the law, till all be fulfilled.  
(Matthew 5:18)*

The Holy Bible also can be used as a tutorial of mathematics especially for historians, but of course the main intension of this book is the call for repentance to us being sinners, because of whom the son of God came down from heaven and died on the cross.

It takes a lot of time to work on the biblical chronology thus the actual start of the scientific work is a consideration of the bordery limits according to Psalm 90, where Moses has prayed:

*12. So teach [us] to number our days, that we may apply [our] hearts unto wisdom.  
(Psalm 90:12)*

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## 2. Non-Biblical Sources

### 2.1. Books of History

The accession of Nebuchadnezzar is dated at 604 before Christ.

The accession of Cyrus is dated at October 29<sup>th</sup>, 539 before Christ.

### 2.2. Israelian Calendar

The date of Creation is autumn 3761 before Christ thus we could look back to 5750 years of world's history at the day of Germany's reunion (October 3<sup>rd</sup>, 1990).

### 3. Cites of the Bible Passages Referred to

#### Genesis 1

1. In the beginning God created the heaven and the earth.
23. And the evening and the morning were the fifth day.
27. So God created man in his [own] image, in the image of God created he him; male and female created he them.
31. And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

#### Genesis 2

1. Thus the heavens and the earth were finished, and all the host of them.
2. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
3. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
4. These [are] the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens.

#### Genesis 5

1. This [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;
2. Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.
3. And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:
4. And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:
5. And all the days that Adam lived were nine hundred and thirty years: and he died.
6. And Seth lived an hundred and five years, and begat Enos:
7. And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:
8. And all the days of Seth were nine hundred and twelve years: and he died.
9. And Enos lived ninety years, and begat Cainan:
10. And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:
11. And all the days of Enos were nine hundred and five years: and he died.
12. And Cainan lived seventy years, and begat Mahalaleel:
13. And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:
14. And all the days of Cainan were nine hundred and ten years: and he died.
15. And Mahalaleel lived sixty and five years, and begat Jared:
16. And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:
17. And all the days of Mahalaleel were eight hundred ninety and five years: and he died.
18. And Jared lived 62 years, and he begat Enoch:
19. And Jared lived after he begat Enoch 785 years, and begat sons and daughters:
20. And all the days of Jared were 847 years: and he died.
21. And Enoch lived sixty and five years, and begat Methuselah:
22. And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

23. And all the days of Enoch were three hundred sixty and five years:
24. And Enoch walked with God: and he [was] not; for God took him.
25. And Methuselah lived 67 years, and begat Lamech:
26. And Methuselah lived after he begat Lamech 653 years, and begat sons and daughters:
27. And all the days of Methuselah were 720 years: and he died.
28. And Lamech lived 53 years, and begat a son:
29. And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.
30. And Lamech lived after he begat Noah 600 years, and begat sons and daughters:
31. And all the days of Lamech were 653 years: and he died.
32. And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

### **Genesis 7**

11. In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
12. And the rain was upon the earth forty days and forty nights.
21. And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

### **Genesis 8**

13. And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.
14. And in the second month, on the seven and twentieth day of the month, was the earth dried.

### **Genesis 9**

28. And Noah lived after the flood three hundred and fifty years.
29. And all the days of Noah were nine hundred and fifty years: and he died.

### **Genesis 10**

25. And unto Eber were born two sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan.

### **Genesis 11**

5. And the LORD came down to see the city and the tower, which the children of men builded.
8. So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.
9. Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.
10. These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:
11. And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.
12. And Arphaxad lived five and thirty years, and begat Salah:
13. And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.
14. And Salah lived thirty years, and begat Eber:

15. And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

16. And Eber lived four and thirty years, and begat Peleg:

17. And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

18. And Peleg lived thirty years, and begat Reu:

19. And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

20. And Reu lived two and thirty years, and begat Serug:

21. And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

22. And Serug lived thirty years, and begat Nahor:

23. And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

24. And Nahor lived nine and twenty years, and begat Terah:

25. And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

26. And Terah lived seventy years, and begat Abram, Nahor, and Haran.

32. And the days of Terah were 145 years: and Terah died in Haran.

### **Genesis 12**

1. Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

2. And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

3. And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

4. So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

### **Genesis 14**

8. And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same [is] Zoar;) and they joined battle with them in the vale of Siddim;

9. With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

17. And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.

### **Genesis 15**

1. After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

### **Genesis 16**

16. And Abram [was] fourscore and six years old, when Hagar bare Ishmael to Abram.

### **Genesis 17**

1. And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.

5. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

15. And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah [shall] her name [be].

17. Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

### **Genesis 18**

10. And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

14. Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

### **Genesis 19**

24. Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

### **Genesis 21**

5. And Abraham was an hundred years old, when his son Isaac was born unto him.

### **Genesis 23**

1. And Sarah was an hundred and seven and twenty years old: [these were] the years of the life of Sarah.

2. And Sarah died in Kirjatharba; the same [is] Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

### **Genesis 25**

7. And these [are] the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

8. Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

17. And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

24. And when her days to be delivered were fulfilled, behold, [there were] twins in her womb.

25. And the first came out red, all over like a hairy garment; and they called his name Esau.

26. And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.

### **Genesis 32**

28. And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

### **Genesis 35**

28. And the days of Isaac were an hundred and fourscore years.

29. And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

### **Genesis 47**

1. Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they [are] in the land of Goshen.

9. And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

28. And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

#### **Exodus 4**

28. And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

29. And Moses and Aaron went and gathered together all the elders of the children of Israel:

30. And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

31. And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

#### **Exodus 7**

7. And Moses [was] fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

#### **Exodus 12**

2. This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

40. Now the sojourning of the children of Israel, who dwelt in Egypt, [was] four hundred and thirty years.

41. And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

#### **Leviticus 25**

1. And the LORD spake unto Moses in mount Sinai, saying,

2. Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

3. Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

4. But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

5. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.

6. And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

7. And for thy cattle, and for the beast that [are] in thy land, shall all the increase thereof be meat.

8. And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

9. Then shalt thou cause the trumpet of the jubile to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

10. And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

11. A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

20. And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

21. Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

22. And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

### **Numbers 10**

11. And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

### **Numbers 14**

34. After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

### **Numbers 32**

33. And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.

### **Number 33**

38. And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

39. And Aaron [was] an hundred and twenty and three years old when he died in mount Hor.

### **Deuteronomy 1**

1. These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

2. ([There are] eleven days' [journey] from Horeb by the way of mount Seir unto Kadeshbarnea.)

3. And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

### **Deuteronomy 2**

14. And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

### **Deteronomy 31**

1. And Moses went and spake these words unto all Israel.

2. And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

### **Deuteronomy 34**

7. And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

**Joshua 1**

1. Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,
2. Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, [even] to the children of Israel.

**Joshua 14**

1. And these [are the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.
2. By lot [was] their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and [for] the half tribe.
6. Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.
7. Forty years old [was] I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as [it was] in mine heart.
10. And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while [the children of] Israel wandered in the wilderness: and now, lo, I [am] this day fourscore and five years old.

**Joshua 24**

29. And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.

**Judges 2**

8. And Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.
9. And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.
10. And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.
11. And the children of Israel did evil in the sight of the LORD, and served Baalim:

**Judges 3**

7. And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves.
8. Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.
9. And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, [even] Othniel the son of Kenaz, Caleb's younger brother.
11. And the land had rest forty years. And Othniel the son of Kenaz died.
12. And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.
14. So the children of Israel served Eglon the king of Moab eighteen years.
15. But when the children of Israel cried unto the LORD, the LORD raised them up a

deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

17. And he brought the present unto Eglon king of Moab: and Eglon [was] a very fat man.

21. And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

22. And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

25. And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

26. And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.

28. And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

30. So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

#### **Judges 4**

1. And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

2. And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.

3. And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

21. Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

22. And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

23. So God subdued on that day Jabin the king of Canaan before the children of Israel.

24. And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

#### **Judges 5**

1. Then sang Deborah and Barak the son of Abinoam on that day, saying,

31. So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

#### **Judges 6**

1. And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

29. And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing.

32. Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

#### **Judges 7**

7. And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his place.

**Judges 8**

28. Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

33. And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god.

**Judges 9**

1. And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,

2. Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

22. When Abimelech had reigned three years over Israel,

50. Then went Abimelech to Thebez, and encamped against Thebez, and took it.

51. But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

52. And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

53. And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

54. Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

55. And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

56. Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

**Judges 10**

1. And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

2. And he judged Israel twenty and three years, and died, and was buried in Shamir.

3. And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

5. And Jair died, and was buried in Camon.

6. And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

7. And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

8. And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that [were] on the other side Jordan in the land of the Amorites, which [is] in Gilead.

**Judges 11**

26. While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

32. So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands.

**Judges 12**

7. And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.

8. And after him Ibzan of Bethlehem judged Israel.

9. And he had thirty sons, and thirty daughters, [whom] he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

10. Then died Ibzan, and was buried at Bethlehem.

11. And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

12. And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

13. And after him Abdon the son of Hillel, a Pirathonite, judged Israel.

14. And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

15. And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

**Judges 13**

1. And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

2. And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.

24. And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

**Judges 16**

28. And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

29. And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

30. And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

31. Then his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

**1. Samuel 4**

1. And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

15. Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.

18. And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

**1. Samuel 6**

1. And the ark of the LORD was in the country of the Philistines seven months.

**1. Samuel 7**

2. And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

13. So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

### **1. Samuel 8**

1. And it came to pass, when Samuel was old, that he made his sons judges over Israel.

### **1. Samuel 9**

27. [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may shew thee the word of God.

### **1. Samuel 10**

1. Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

### **1. Samuel 31**

6. So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

### **2. Samuel 2**

4. And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, [That] the men of Jabeshgilead [were they] that buried Saul.

8. But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;

9. And made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

10. Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

### **2. Samuel 4**

8. And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

### **2. Samuel 5**

1. Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we [are] thy bone and thy flesh.

2. Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

3. So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel.

4. David [was] thirty years old when he began to reign, [and] he reigned forty years.

5. In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

### **1. Kings 2**

10. So David slept with his fathers, and was buried in the city of David.

11. And the days that David reigned over Israel [were] forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

12. Then sat Solomon upon the throne of David his father; and his kingdom was established

greatly.

### **1. Kings 6**

1. And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

38. And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

### **1. Kings 11**

42. And the time that Solomon reigned in Jerusalem over all Israel [was] forty years.

43. And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.

### **1. Kings 12**

20. And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

21. And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

### **1. Kings 14**

20. And the days which Jeroboam reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

21. And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

31. And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name [was] Naamah an Ammonitess. And Abijam his son reigned in his stead.

### **1. Kings 15**

1. Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

2. Three years reigned he in Jerusalem. And his mother's name [was] Maachah, the daughter of Abishalom.

8. And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

9. And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

10. And forty and one years reigned he in Jerusalem. And his mother's name [was] Maachah, the daughter of Abishalom.

24. And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead.

25. And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

28. Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

33. In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

**1. Kings 16**

6. So Baasha slept with his fathers, and was buried in Tirzah: and Elah his son reigned in his stead.

8. In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

10. And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

15. In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people [were] encamped against Gibbethon, which [belonged] to the Philistines.

16. And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

17. And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

18. And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

21. Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

22. But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

23. In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

28. So Omri slept with his fathers, and was buried in Samaria: and Ahab his son reigned in his stead.

29. And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

**1. Kings 17**

1. And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

**1. Kings 22**

40. So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

41. And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

42. Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

51. And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

52. Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

**2. Kings 1**

17. So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

18. Now the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?

## 2. Kings 2

1. And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

9. And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

10. And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].

11. And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

12. And Elisha saw [it], and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

13. He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

14. And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

15. And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

## 2. Kings 3

1. Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

## 2. Kings 8

16. And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

17. Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

24. And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead.

25. In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

26. Two and twenty years old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.

## 2. Kings 9

14. So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.

23. And Joram turned his hands, and fled, and said to Ahaziah, [There is] treachery, O Ahaziah.

24. And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

27. But when Ahaziah the king of Judah saw [this], he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. [And they did so] at the going up to Gur, which [is] by Ibleam. And he fled to Megiddo, and died there.

29. And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

**2. Kings 10**

35. And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead.

36. And the time that Jehu reigned over Israel in Samaria [was] twenty and eight years.

**2. Kings 11**

1. And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.

2. But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

3. And he was with her hid in the house of the LORD six years. And Athaliah did reign over the land.

20. And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword [beside] the king's house.

21. Seven years old [was] Jehoash when he began to reign.

**2. Kings 12**

1. In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name [was] Zibiah of Beersheba.

19. And the rest of the acts of Joash, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

21. For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

**2. Kings 13**

1. In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, [and reigned] seventeen years.

9. And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead.

10. In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, [and reigned] sixteen years.

14. Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.

20. And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

22. But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

25. And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

**2. Kings 14**

1. In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.

2. He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoaddan of Jerusalem.

16. And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

17. And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

19. Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

21. And all the people of Judah took Azariah, which [was] sixteen years old, and made him king instead of his father Amaziah.

23. In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.

29. And Jeroboam slept with his fathers, [even] with the kings of Israel; and Zachariah his son reigned in his stead.

## 2. Kings 15

1. In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

2. Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jeholiah of Jerusalem.

5. And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son [was] over the house, judging the people of the land.

7. So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.

8. In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

10. And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.

13. Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

14. For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

17. In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, [and reigned] ten years in Samaria.

22. And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

23. In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.

25. But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieah, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

27. In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.

30. And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

32. In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.

33. Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.

38. And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

## 2. Kings 16

1. In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of

Judah began to reign.

2. Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.

20. And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

## **2. Kings 17**

1. In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

6. In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

## **2. Kings 18**

1. Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.

2. Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also [was] Abi, the daughter of Zachariah.

10. And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

13. Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

## **2. Kings 19**

29. And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

## **2. Kings 20**

21. And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

## **2. Kings 21**

1. Manasseh [was] twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name [was] Hephzibah.

18. And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

19. Amon [was] twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.

24. And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

## **2. Kings 22**

1. Josiah [was] eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name [was] Jedidah, the daughter of Adaiah of Boscath.

## **2. Kings 23**

30. And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

31. Jehoahaz [was] twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

34. And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

36. Jehoiakim [was] twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name [was] Zebudah, the daughter of Pedaiah of Rumah.

## **2. Kings 24**

6. So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead.

8. Jehoiachin [was] eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.

15. And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.

17. And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

18. Zedekiah [was] twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name [was] Hamutal, the daughter of Jeremiah of Libnah.

## **2. Chronicles 9**

30. And Solomon reigned in Jerusalem over all Israel forty years.

31. And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

## **2. Chronicles 12**

13. So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

16. And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

## **2. Chronicles 13**

1. Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.

## **2. Chronicles 14**

1. So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

## **2. Chronicles 22**

12. And he was with them hid in the house of God six years: and Athaliah reigned over the land.

## **2. Chronicles 24**

27. Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.

**2. Chronicles 25**

1. Amaziah [was] twenty and five years old [when] he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name [was] Jehoadan of Jerusalem.

**2. Chronicles 26**

3. Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.

23. So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which [belonged] to the kings; for they said, He [is] a leper: and Jotham his son reigned in his stead.

**2. Chronicles 27**

9. And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

**2. Chronicles 28**

1. Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:

**2. Chronicles 32**

33. And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

**2. Chronicles 33**

1. Manasseh [was] twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

20. So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

21. Amon [was] two and twenty years old when he began to reign, and reigned two years in Jerusalem.

25. But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

**2. Chronicles 34**

1. Josiah [was] eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

**2. Chronicles 36**

1. Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

2. Jehoahaz [was] twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

4. And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

5. Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

8. Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and

Jehoiachin his son reigned in his stead.

9. Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

21. To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

22. Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

23. Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

### **Isaiah 1**

1. The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah.

### **Isaiah 6**

1. In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

8. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

### **Jeremiah 1**

1. The words of Jeremiah the son of Hilkiah, of the priests that [were] in Anathoth in the land of Benjamin:

2. To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

3. It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

### **Jeremiah 25**

1. The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

2. The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

3. From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

### **Jeremiah 52**

5. So the city was besieged unto the eleventh year of king Zedekiah.

6. And in the fourth month, in the ninth [day] of the month, the famine was sore in the city, so that there was no bread for the people of the land.

7. Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain.

8. But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains

of Jericho; and all his army was scattered from him.

9. Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

10. And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

11. Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

12. Now in the fifth month, in the tenth [day] of the month, which [was] the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, [which] served the king of Babylon, into Jerusalem,

13. And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great [men], burned he with fire:

### **Daniel 1**

1. In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

2. And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

3. And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;

4. Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

5. And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

6. Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

18. Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19. And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

20. And in all matters of wisdom [and] understanding, that the king enquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

21. And Daniel continued [even] unto the first year of king Cyrus.

### **Daniel 2**

1. And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

### **The Acts 7**

2. And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

3. And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.

4. Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

35. This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

36. He brought them out, after that he had shewed wonders and signs in the land of Egypt,

and in the Red sea, and in the wilderness forty years.

### **The Acts 13**

21. And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

## **4. Example of Calculation**

### **4.1. Motivation**

To demonstrate that the expense of calculation tolerances is necessary to understand the biblical chronology, an extreme simple example of calculation is given.

### **4.2. Needed Text Passages**

To that the following text passages of the biblical chronology are to be used:

Genesis 5:32   Genesis 7:11   Genesis 8:13   Genesis 8:14   Genesis 11:10

Here the references of calculation in most cases are the years in the age of Noah thus there is a possibility of corresponding conversion to the rest of dates.

### **4.3. Contradiction for Inaccurate Persons**

The statements of the text passages give the calculation:  $500 + 100 = 601 + 2$

This is an inconsistent statement based on the fact that the character of ordinal numbers of the given dates has not been taken into consideration. Further there is the possibility to relate the statement "two years after the flood" to the beginning and not to the end of the same.

### **4.4. Calculation of Intervals of an Event**

To avoid a separation of cases where a certain numbers is discussed depending on the situative context once as an ordinal number and once as an integer number, the limits of dates are determined that are given by the possibility of interpretation.

The absolute value of time increases while time is running. The reason of this is that a human only can remember past times and not future times. Measurements always are possible in present time only. Thus an unequivocal fixing of maximum and minimum date of an events has been given.

Because of pragmatistical reasons the calculation is done in years of 12 months à 30 days. This concept also has found an application in financial mathematics on calculating interest – however by this there are days without interest in a year. On calculating chronologies this concept leads to intervals of event being a little bit too large or surely to contradictions respectively.

#### 4.5. Choose of Tolerances

An ordinal number  $n$  describes the interval between  $(n-1)$  and  $n$ , where in this connection overlapping intervals of neighbored numbers are allowed.

On Persian dates there is a year of accession being followed by the first year of government. Also at the Chaldean Nebuchadnezzar the passages of the Bible text in the book of Daniel show the possibility of this calculation method where after three years of education the second year of Nebuchadnezzar was arrived (Daniel 1:1,5; 2:1). Thus this means an interval between  $n$  and  $(n+1)$ .

A tolerance without distinguishing special cases thus leads to a tolerance interval  $(n\pm 1)$  if a least unit with integer measuring number  $n$  is used. In opposite to physical-technical measurements there is no possibility of repeating in history and therefore no "most probable value", too. A tolerance of the kind " $\pm$ " in history does in its content not relate to a statistical scattering, but to the arithmetical means of a calculated interval. The calculation of a chronological table always can be managed by discussing interval limits only.

Thus in the given example the following tolerances are acceptable whereby a stricter interpretation (" $-$ " instead of " $\pm$ ") is possible and can be confirmed by the result of the calculation:

Genesis 5:32:	500 ( $\pm?$ 1) years
Genesis 7:11:	599 years, 1 month, 17 ( $\pm?$ 1) day
Genesis 8:13:	600 years, ( $\pm?$ 1) day
Genesis 8:14:	600 years, 1 month, 27 ( $\pm?$ 1) days
Genesis 11:10:	100 ( $\pm?$ 1) years, further 2 ( $\pm?$ 1) years

#### 4.6. Changing of the Tolerances within the Result by the Algorithm

The birth of Noah's grandchild has happened in the 100<sup>th</sup> year of Sem whereby because of the conversion into the years of Noah an addition of the tolerances takes place. Thus the birth gets the interval 500+100 ( $\pm?$  2) years, in detail between 598 and 602.

A further access to this result is the second year after the flood which – as already indicated – has got the following three alternatives of interpretation:

601 ( $\pm?$ 1) years, 1 month, 17 ( $\pm?$ 1) days
602 ( $\pm?$ 1) years, ( $\pm?$ 1) day
602 ( $\pm?$ 1) years, 1 month, 27 ( $\pm?$ 1) days

The intersection of the intervals calculated so far is the result of the birth of Noah's grandchild whereby at the latest here a dating with " $\pm$ " is disturbing. The three possible intersections are given as a minimum and maximum date in the age of Noah whereby a direct source leading to this accuracy of chronology does not exist where a contradiction is avoided yet.

Minimum:	Maximum:
600 years, 1 month, 16 days	602 years, 0 months, 0 days
601 years, 0 months, 0 days	602 years, 0 months, 0 days
601 years, 1 month, 26 days	602 years, 0 months, 0 days

In all three cases a sensible interval has been calculated. Thus even a strict interpretation of the statement "two years AFTER the flood" is allowed not leading to a contradiction by

narrower tolerances. This interpretation is consistent and fits best to the context of the text – at least in English. Nevertheless without further text sources a free play with interpretation results containing distinguishing of cases. Depending on diligence and intention of the worker an explained choice of the possibilities found can take place or not.

More important than the combinatorical explosion of dating possibilities is a careful reduction of the tolerances which base the calculation. Finally a checking calculation to the elaborated result must be independent of the calculation way and give a true result. Now an intersection has been done to find the dates thus a reduced tolerance results for the dates in the age of Noah, too.

Also the age of Noah itself depends on other ages (e.g. the age of Adam or the Israelian calendar) when a coherent chronology is calculated.

To be not too complicated, here the strict interpretation to dating back and its consequences is presented, whereby the tolerances have been interpreted as "±":

Source:	Minimum:	Maximum:
Genesis 5:32:	500 years, 1 month, 26 days	501 years, 0 months, 0 days
Genesis 7:11:	599 years, 1 month, 16 days	599 years, 1 month, 18 days
Genesis 8:13:	600 years, 0 months, 0 days	600 years, 0 months, 2 days
Genesis 8:14:	600 years, 1 month, 26 days	600 years, 1 month, 28 days
Genesis 11:10:	601 years, 1 month, 26 days	602 years, 0 months, 0 days

The dates based to, in three cases have not been changed at the tolerance, in opposite to the first case. Each correction of a date of course needs further checking calculations until no correction is necessary yet.

In general dates are not presented as a system of integer numbers, but of ordinal numbers where no zeroth element exists. Therefore the yielded time differences to a base point are presented as ordinal numbers, seeming to be "moved":

Source:	Minimum:	Maximum:
Genesis 5:32:	501. year, 2. month, 27. day	502. year, 1. month, 1. day
Genesis 7:11:	600. year, 2. month, 17. day	600. year, 2. month, 19. Tag
Genesis 8:13:	601. year, 1. month, 1. day	601. year, 1. month, 3. day
Genesis 8:14:	601. year, 2. month, 27. day	601. year, 2. month, 29. day
Genesis 11:10:	602. year, 2. month, 27. day	603. year, 1. month, 1. day

Pay attention to the following:

The maximum limit of the 501<sup>st</sup> birthday of Noah according to the interpretation of the context clearly has become a too great limit. If with this limit there is a contradiction, then surely a discrepancy within the datings is localized.

If the values of Noah's age are given as pre-determined datings of a chronology, the tolerances might be narrower in this case, namely at the value given in first. Pre-determined datings must not be changed by a calculated dating back in any case!

It is important to stress that now the basic algorithm has been described to calculate a historical time-table, especially of the old ages leading to a working computer program. Especially arithmetics of ordinal numbers needs a lot of care in programming. Adding of tolerances is to happen depending on the situative context once "inwardly" and once "outwardly" related to

the limits having no tolerance.

To build up a working computer program needs a crew of some researchers that explain and correct their kind of work to each other. Further special tasks of possible program users are to be taken into account to yield that at the end all users are satisfied. There is a need of help texts within the program and of the possibility to present intermediate results or source data at the right position in a transparent way. The building up of the program has been successful if an interested historian needs less time to elaborate and correct a chronological time-table than by hand-working. This can be yielded especially if there are already some data bases of historical source. Anyway this helps to avoid long-time mistakes of writing and calculation.

For teaching also in informatics, the biblical chronology is indeed proper, because there is a handling of data bases, simple mathematical algorithms and complicated combinatorics. The art of historical calendars based on historical sources is a sensible and also necessary addition or correction respectively to astronomical and other methods of dating, because by this measured data of past times is evaluated which of course is more precise than extrapolations of today's measurement in each case. The use of a computer is not necessary to work on the historical chronologies as explained here, but especially a certain help on trouble shooting and giving corrections.

#### **4.7. Handling with Discrepancies**

A contradictional dating occurs only, if the maximum value in spite of all possible tolerances is less than the minimum value calculated for at least one event. This kind of problem for the first time is a hint to interpret the source alternatively, and after exhausting such possibilities it is a localized discrepancy. The question since when a localized discrepancy is to be considered as a refutation, has been answered the following by Moses in commission of the LORD:

*15. One witness shall not rise up against a man for any iniquity,  
or for any sin, in any sin that he sinneth:  
at the mouth of two witnesses, or at the mouth of three witnesses,  
shall the matter be established.*  
(Deuteronomy 19:15)

In Germany at the latest since the exaggerate "exactness" of the "pure ratio" due to Kant this concept of argumentation has been hardly fought against thus an implacable quarrelsomeness of mathematicians and other philosophers has been started. They emphasize logical presentation, but not contentional argumentation. Therefore the question whether  $1 + 1 = 2$  is valid has become a criterion on exclusion of all having another opinion – independently of the situative context.

In the arrangement of chronologies and also in technical physics a measured value cannot have tolerance Zero. If a historical source is interpreted seriously, there is to note that datings, e.g. given in an accuracy of a day, do not mention whether the beginning or the end of the limiting day is delt with. As a well-known example to this misinterpretation have a look on the fact that the Lord Christ Jesus has been cruzified on Good Friday due to the tradition of the Roman catholics especially in "Lutherean" orthodoxy, and is risen from death on Easter Sunday. This has been the third day, because ordinal numbers have got another kind of calculation than integer numbers. There are also representatives of the opinion that cruzifixion took place on a Thursday whereby the 15<sup>th</sup> Nisan due to an alternative discussion of new moon has been a Friday being counted as a "Sabbath" because of the Passover. Also this

interpretation can be presented logically and proven by cites of the sources thus resurrection has taken place after three days. Sunday as the day of resurrection of Christ Jesus is contested only to those who do not want to believe the witnesses of resurrection, a tradition of resurrection on Monday does not exist or be provable by the Bible text.

Presence of several interpretation variants should not yield a battle of faith, but lead to care on dealing with historical sources. Also in this case noticing of tolerances helps to deal with different being conclusions. This is a hint that the thinking due to Kant has got its origin in a narrow-minded dogmatism being the pretext also in Germany to "persecution of heretics" against all having another opinion, especially against those who were teaching to repent sins. The way of Christ Jesus in spite of all this consists in suffering of the discrepancy until it will be cleared by further witnesses.

The keeping of an opinion that has turned out to be incorrect has been recommended nowhere in the Holy Bible. Moreover also the gentiles have been invited to reject their wrong idols and to follow Christ Jesus. Also the idol "ratio" or "human logic" and its consequences has been dealt with being rejected in the first chapter of the epistle to the Romans.